



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### PUBLIC NOTICES

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Released: 01/11/2011. ANNOUNCEMENT OF RECHARTERING AND SOLICITATION OF MEMBERS FOR CONSUMER ADVISORY COMMITTEE. (DA No. 11-50). CGB . Contact: Scott Marshall at (202) 418-2809, email: [Scott.Marshall@fcc.gov](mailto:Scott.Marshall@fcc.gov), TTY: (202) 418-0179 [DA-11-50A1.doc](#) [DA-11-50A1.pdf](#) [DA-11-50A1.txt](#)

Report No: 47400 Released: 01/11/2011. BROADCAST ACTIONS. MB [DOC-303986A1.pdf](#) [DOC-303986A2.txt](#)

Report No: 27400 Released: 01/11/2011. BROADCAST APPLICATIONS. MB [DOC-303985A1.pdf](#) [DOC-303985A2.txt](#)

Released: 01/11/2011. NOTICE OF PROHIBITED PRESENTATIONS IN THE MATTER OF PRESERVING THE OPEN INTERNET; BROADBAND INDUSTRY PRACTICES. (DA No. 11-49). (Dkt No 09-191 07-52 ). OGC . Contact: 1-800-378-3160 [DA-11-49A1.doc](#) [DA-11-49A1.pdf](#) [DA-11-49A1.txt](#)

Released: 01/11/2011. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-304011A1.pdf](#) [DOC-304011A1.txt](#)

Released: 01/11/2011. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 19 (NEW ENGLAND) 700 MHZ PUBLIC SAFETY REGIONAL PLANNING COMMITTEE MEETING SCHEDULE FOR 2011. (DA No. 11-46). PSHSB . Contact: [www.ner700mhz.org](http://www.ner700mhz.org) [DA-11-46A1.doc](#) [DA-11-46A1.pdf](#) [DA-11-46A1.txt](#)

Released: 01/11/2011. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU APPROVES REGION 25 (MONTANA) NPSPAC REGIONAL PLANNING COMMITTEE STREAMLINED AMENDMENT TO REFLECT BAND RECONFIGURATION IN THE 806-809/851-854 MHZ BAND. (DA No. 11-51). (Dkt No 92-267 ). PSHSB [DA-11-51A1.doc](#) [DA-11-51A1.pdf](#) [DA-11-51A1.txt](#)

Released: 01/11/2011. TARIFF TRANSMITTAL PUBLIC REFERENCE LOG. WCB . Contact: (202) 418-0270 [DOC-304018A1.pdf](#) [DOC-304018A1.txt](#)

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### TEXTS

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MERIDIAN COMMUNICATIONS OF IDAHO, INC. Denied the Application for Review. Action by: the Commission. Adopted: 01/07/2011 by MO&O. (FCC No. 11-1). MB [FCC-11-1A1.doc](#) [FCC-11-1A2.doc](#) [FCC-11-1A1.pdf](#) [FCC-11-1A2.pdf](#) [FCC-11-1A1.txt](#) [FCC-11-1A2.txt](#)

REVIEW OF PART 87 OF THE COMMISSION'S RULES CONCERNING THE AVIATION RADIO SERVICE. Stayed the effectiveness of the amendment of Section 87.195 of the Commission's Rules. (Dkt No. 01-289 ). Action by: the Commission. Adopted: 01/10/2011 by ORDER. (FCC No. 11-2). WTB [FCC-11-2A1.doc](#) [FCC-11-2A1.pdf](#) [FCC-11-2A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED JANUARY 10, 2011, DID NOT APPEAR IN DIGEST NO. 6:**

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**NEWS RELEASES**

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YUL KWON LEAVES THE FCC. News Release CGB [DOC-304006A1.doc](#) [DOC-304006A1.pdf](#) [DOC-304006A1.txt](#)

DAVID HUNT NAMED INSPECTOR GENERAL. News Release. News Media Contact: Jen Howard at (202) 418-0506, email: Jen.Howard@fcc.gov OCH OIG [DOC-304002A1.doc](#) [DOC-304002A1.pdf](#) [DOC-304002A1.txt](#)

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**PUBLIC NOTICES**

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Released: 01/10/2011. CHAIRMAN GENACHOWSKI NAMES SIX MEMBERS TO THE BOARD OF DIRECTORS OF THE UNIVERSAL SERVICE ADMINISTRATIVE COMPANY. (DA No. 11-44). (Dkt No 97-21 96-45 ). WCB . Contact: Jamie Susskind at (202) 418-7400 [DA-11-44A1.doc](#) [DA-11-44A1.pdf](#) [DA-11-44A1.txt](#)

Released: 01/10/2011. APPLICATIONS FILED FOR THE TRANSFER OF CONTROL OF THE LICENSEES OF TELEGUAM HOLDINGS, LLC TO AP TELEGUAM HOLDINGS, INC. (DA No. 11-40). (Dkt No 10-260 ). Comments Due: 02/09/2011. Reply Comments Due: 02/24/2011. WCB . Contact: Jodie May at (202) 418-0913, David Krech at (202) 418-7443 or Kathy Harris at (202) 418-0609 [DA-11-40A1.doc](#) [DA-11-40A1.pdf](#) [DA-11-40A1.txt](#)

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**TEXTS**

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WAVEDIVISION HOLDINGS, LLC ET AL. V. COMCAST CORPORATION, ET AL. Granted the Joint Motion to Dismiss Program Access Complaint and Terminated Proceeding. Dismissed the Complaint with Prejudice. Action by: Senior Deputy Chief, Policy Division, Media Bureau.. Adopted: 01/10/2011 by ORDER. (DA No. 11-41). MB [DA-11-41A1.doc](#) [DA-11-41A1.pdf](#) [DA-11-41A1.txt](#)

VACANCIES ON THE USAC BOARD OF DIRECTORS. The Commission welcomes six individuals to the USAC Board of Directors. Action by: Chief, Wireline Competition Bureau by LETTER. (DA No. 11-45). WCB  
[DA-11-45A1.doc](#) [DA-11-45A1.pdf](#) [DA-11-45A1.txt](#)